

# CLINTONVILLE AREA CHAMBER OF COMMERCE

1 S. Main Street, Clintonville WI 54929 | <a href="https://www.clintonvillewichamber.com">www.clintonvillewichamber.com</a> | 715-823-4606

## **Clintonville Farmer's Market NON-PROFIT & Entertainment Application**

| *Name of Organization:                                                                                 | ·                                     |              |                  |             |                       |
|--------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|------------------|-------------|-----------------------|
| *Name of Contact Perso                                                                                 | on:                                   |              |                  |             | _                     |
| *Phone: ()                                                                                             |                                       | _Cell: (     | _)               |             |                       |
| *Mailing Address:                                                                                      |                                       |              |                  |             | *Required             |
| *City:                                                                                                 |                                       | State:       | Zip:             |             | Information           |
| Email Address:                                                                                         |                                       |              |                  |             | _                     |
| Website Address:                                                                                       |                                       |              |                  |             | _                     |
| Products that will be so<br>We would suggest baked<br>themselves. We also we                           | d goods, items s                      |              | books, etc. that | your grou   | p has produced        |
| ð Coffee                                                                                               | ð                                     | Juice        |                  | ð           | Brat, Burger, Hotdogs |
| ð Muffins                                                                                              | ð                                     | Water        |                  |             |                       |
| ð Donuts                                                                                               | ð                                     | Soda         |                  |             |                       |
| ð Other (please descri                                                                                 | •                                     |              |                  |             |                       |
| You may serve any                                                                                      | non-carbonated                        | or non-alco  | holic beverage   | without no  | eeding a permit.      |
| Space Reservation Market in 2019 6 Every 3:00-7:00 *Lots will be assigned b                            | •                                     |              | rough October    | 10th (Wea   | other Permitting)     |
| The information in the a<br>Area Chamber of Comn<br>the Market from all liab<br>merchandise, or my emp | nerce, its employ<br>ility whatsoever | vees, agents | , representative | s, and volu | inteers working at    |
| Signature:                                                                                             |                                       | Date:        |                  |             |                       |
| Drintad Nama                                                                                           |                                       |              |                  |             |                       |



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## Clintonville Farmer's Market Rules and Regulations

#### **Market Times and Location:**

- The Clintonville Farmer Market begins on Thursday, June 20, 2019 and will end on Thursday, October 10, 2019.
- The Market will operate on Thursday afternoons from 3:00 p.m. to 7:00 p.m.
- The Market is held in the Community Center parking lot at 30 S. Main St. in downtown Clintonville.

#### Fee:

- The Seasonal rate for the Clintonville Farmer

  Market is \$50.00 per vendor for a 10

  10

  Market. Excess absences, defined as three consecutive absences, without contact with the Chamber of Commerce or the Farmer

  Market Committee within 24 hours of the Market will void this contract and vendor participation.
- A daily rate will be available at \$5.00 per day.

### **Market Stall Assignments:**

• Stalls are approximately 10x10. Stalls will be located and marked off by the Park and Recreation Department. Vendors are to stay within the boundaries of their stall and or booth area unless other arrangements are made prior to the start of the season.

### Market Set up Procedures and Stall Forfeiture:

- Vendors should arrive by 2:00pm for setup (no earlier set up permitted). If you are unable to make set up time contact the Chamber office at (715) 823-4606.
- Contact the Chamber office by the Wednesday prior to market day if you are unable to attend.
- Vendors are responsible for cleanup of their stall area.

#### **Parking:**

• Vendors are permitted to pull up to their stall to unload and set up but are then asked to park their vehicles, trailers, etc. to the back of the parking lot to make room for market goers to park and insure enough room for a walking path.

### Licenses, Permits, Regulations, and Taxes:

• It is the vendorøs responsibility to obtain and provide to the Chamber office copies of all licenses and permits required for the sale of vendorsø products along with the vendor application and fees.